



**Alpha Phi Alpha Fraternity, Inc.**

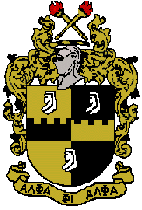
**Theta Theta Lambda Chapter**

**2017 Scholarship Application Packet**

***“Celebrating Fifty Four Years of Manly Deeds, Scholarship, and Love for all Mankind”***



**Alpha Phi Alpha Fraternity, Incorporated**

**Theta Theta Lambda Chapter**

**Frankfurt, Germany**

“First of All, Servants of All, We Shall Transcend All”

Founded on December 4, 1906 at Cornell University in Ithaca, NY, Alpha Phi Alpha Fraternity, Inc. is the first predominately African-American intercollegiate fraternity. We are a brotherhood of college-trained men empathetic to the needs of humankind endeavoring to be “servants of all” through *Manly deeds, Scholarship, and Love for all Mankind.* Members have been instrumental in the shaping of modern American Society and ideology through their political, judicial, business, and educational involvement as well as their impeccable compassion for humanity. Members include: David Dinkins, W. E. B. DuBois, Duke Ellington, Charles Hamilton Houston, Rev. Dr. Martin Luther King, Jr., Thurgood Marshall, Garrett Morgan, Jesse Owens, Paul Robeson, and Andrew Young, to name a few.

**Theta Theta Lambda Chapter**

Though we are based in Frankfurt, Germany, brothers serve their respective communities throughout Europe in many endeavors. Annual scholarships are a part of our effort to be “*servants of all."*

**Scholarship Guidelines**

**Applications must be received by the scholarship committee via email by 31 March 2017.**

**Theta Theta Lambda Chapter will award seven scholarships to graduating DoDEA Europe Seniors and / or continuing education students.**

**All applicants MUST have attended a DoDEA Europe HS to qualify.**

1. Completed application
2. Two letters of reference
3. Current school transcript (HS or College)
4. Autobiographical Essay: two pages, typed, double spaced.
5. Scholarship Essay: two pages, typed, double spaced.
6. School Counselor's signature (HS or College)
7. *Optional: any additional information the scholarship committee should consider (One page, typed, double spaced)*
8. Please ensure that your application is neat and legible. All incomplete applications will not be considered.

**Selections are based on the following:**

1. Academic Potential
2. Personal and Group Community Service contributions
3. Leadership Ability (quantifiable achievements)

We salute you in pursuit of your educational dreams.

Paul C. Brown Jr.

Director of Education

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| **2017 Scholarship Application** |



**NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Last First Middle

**Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**School Presently Attending \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**School Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Guidance Counselor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Grade Point Average (Overall GPA after 1st Semester of Senior Year) \_\_\_\_\_\_\_\_\_**

**College Board Scores (SAT) Verbal \_\_\_\_\_\_\_\_\_\_ Math \_\_\_\_\_\_\_\_\_\_ ACT \_\_\_\_\_\_\_\_\_\_**

**Rank In Class \_\_\_\_\_\_\_\_\_\_\_\_\_\_ out of \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| ***All applicants are* required *to submit a recent official transcript to verify the above information. In addition, each applicant is required to provide the following essays:***   * ***A two page, typed autobiographical essay*** * ***Write an essay about one of the founding brothers of Alpha Phi Alpha Fraternity, Incorporated. Which founder of Alpha Phi Alpha Fraternity, Incorporated do you admire most? What characteristics of this founder, can and will make a positive impact on your life? Why?***  Please be sure to include these essays with your application on separate pages. |

**List any academic honors or achievements received in high school. (Please continue on a separate sheet of paper if there is not enough room below)**

**List school organizations or extra-curricular activities that you participated in during high school. Please include dates of participation, positions held and the impact you made in those organizations. (Please continue on a separate sheet of paper if there is not enough room below)**

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**List any community involvement outside of school. Include any positions held, year(s) of involvement, and the impact you made while participating. (Please continue on a separate sheet of paper if there is not enough room below)**

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**Name of parents or legal guardians:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Father Mother**

**Occupations of Parents/Guardians (Ranks/Civilian Grades are required):**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Father Mother**

**Number of Brothers and Sisters: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Ages \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**List the names of the colleges to which you have been accepted to in order of preference:**

**Name of College Location**

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**What course of study will you pursue in college? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**What is your eventual career choice? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

List three persons in a responsible position who can attest to your personal character, abilities, and qualifications. At least one of these references should not be associated with your high school.

**NAME EMAIL ADDRESS/PHONE# POSITION**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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***Include a Letter of Recommendation from at least one of the Above Listed Persons with your Application Packet.***

**I certify that the information cited herein, and which I authorize you to verify is true and correct to the best of my knowledge.**

**Signature of Applicant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature of Parent/Guardian: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature of Counselor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_**

**The information supplied by the applicant will be held in the strictest of confidence and will be shared only with those persons directly involved with the scholarship selection process.**

***COMPLETE SIGNED APPLICATION ALONG WITH TRANSCRIPTS AND LETTER OF RECOMMENDATIONS MUST BE RECEIVED NO LATER THAN 31 MARCH 2017. APPLICATIONS RECEIVED AFTER THIS DATE WILL* NOT BE CONSIDERED*. APPLICATIONS SHOULD BE EMAILED TO THE BELOW ADDRESS. (Any questions or concerns and be addressed in an email to the below email address)***

***ALL APPLICANTS MUST BE PRESENT IN ORDER TO RECEIVE THEIR SCHOLARSHIP.***

**\*CASE BY CASE EXCEPTIONS WILL BE REVIEWED BY THE COMMITTEE.**

**Email:** [**alphaphialphattl06@gmail.com**](mailto:alphaphialphattl06@gmail.com)